

"WHEN GOD DISTURBS OUR RELIGION"

Nov. 25, '84

John 3:10

Isaiah 1:10-18

TEXT: "Jesus answered and said unto him, 'Art thou a master of Israel, and knowest not these things?' (John 3:10)

RELIGION ^{is} A HOT TOPIC IN ~~THE~~ ~~THE~~ ELECTION CAMPAIGN. BEHIND THE CLAIMS AND COUNTER-CLAIMS, AND THE CONFUSION OF THE ISSUES, THERE IS AN UNDERLYING ASSUMPTION WHICH AS CHRISTIANS WE OUGHT TO CHALLENGE: AND THAT IS THE BELIEF THAT ALL RELIGION IS GOOD. EVERY POLITICAL CANDIDATE WANTS TO BE PERCEIVED AS BEING ON THE SIDE OF RELIGION. THAT IS THE SIDE OF THE GOOD GUYS: TO QUERY ANYTHING THAT SMACKS OF RELIGION PUTS ONE IN THE CATEGORY OF THE BAD GUYS. IT IS ASSUMED THAT THIS IS THE MESSAGE OF THE BIBLE.

IN FACT, WHAT WE FIND IN THE BIBLE IS THAT TIME AND AGAIN RELIGION IS ATTACKED AS THE ENEMY OF THE LIVING GOD. IN THE OLD TESTAMENT IT IS NOT ONLY THE RELIGIONS OF ISRAEL'S NEIGHBORS -- ESPECIALLY THOSE ASSOCIATED WITH HUMAN SACRIFICES, SEXUAL ORGIES, AND CRUELITIES --WHICH ARE DENOUNCED, BUT ALSO THE RELIGIOUS PRACTICES OF THE ISRAELITES THEMSELVES. LISTEN TO THE VOICE OF GOD SPEAKING THROUGH THE PROPHET ISAIAH. HE IS TALKING TO A PEOPLE WHO ALLOWED ALL KINDS OF INJUSTICE, AND WERE INSENSITIVE TO THE POOR AND OPPRESSED IN THEIR SOCIETY, YET RELIGIOUSLY CAME TO WORSHIP AND WENT THROUGH THE RITUALS OF SACRED SEASONS, CONVENTIONAL PRAYERS, TITHES AND OFFERINGS, AND SACRIFICIAL RITES. "WHENEVER YOU COME TO ENTER MY PRESENCE-- WHO ASKED YOU FOR THIS?.... THE OFFER OF YOUR GIFTS IS USELESS, THE REEK OF SACRIFICE IS ADHORRENT TO ME.... SACRED SEASONS AND CEREMONIES I CANNOT ENDURE ...WHEN YOU LIFT UP YOUR HANDS OUTSPERAD IN PRAYER, I WILL HIDE MY EYES FROM YOU. THOUGH YOU OFFER COUNTLESS PRAYERS, I WILL NOT LISTEN. THERE IS BLOOD ON YOUR HANDS." THEN CAME THE DISTURBING VOICE, THE CALL TO REPENTENCE, TO A NEW LISTENING TO THE WORD OF GOD: "PUT AWAY THE EVIL OF YOUR DEEDS, AWAY OUT OF MY SIGHT. CEASE TO DO EVIL AND LEARN TO DO RIGHT, PURSUE JUSTICE AND CHAMPION THE OPPRESSED: GIVE THE ORPHAN HIS RIGHTS, PLEAD THE WIDOW'S CAUSE."

THEN READ THE GOSPELS: HAVE YOU EVER NOTICED THAT THE FIERCEST WORDS OF JESUS SEEM TO BE RESERVED FOR LEADERS OF RELIGION? IT'S NOT THAT HE SET OUT TO DESTROY THE RELIGIOUS BELIEFS AND PRACTICES IN WHICH HE HAD BEEN RAISED. ON THE CONTRARY, HE OBSERVED THE RITUALS OF JUDAISM, WENT REGULARLY TO THE SYNAGOGUE AND DECLARED THAT "NOT AN IOTA, NOT A DOT, WILL PASS FROM LAW

TILL ALL BE FULFILLED." WHAT DISTURBED HIS CONTEMPORARIES, STILL SHOULD DISTURB US, IS HIS INSISTENCE THAT, AT THE HEART OF TRUE RELIGION IS A DAILY COMMUNION WITH THE GOD OF INFINITE LOVE, AND A REFLECTION OF THAT LOVE IN OUR DEALINGS WITH OTHERS.

SO WE ARE WRONG IF WE THINK THAT BY PLACING OURSELVES IN THE RANKS OF HIS DISCIPLES WE ARE THEREFORE AUTOMATICALLY AMONG THE GOOD GUYS EXEMPT FROM THE JUDGMENT THAT FALLS ON THE IMMORAL MAJORITY OF THOSE THE KING JAMES VERSION CALLS PUBLICANS AND SINNERS." JESUS WAS NOT "SOFT ON SIN" AS HE IS SOMETIMES PICTURED. HE TOLD THE WOMAN TAKEN IN ADULTERY TO "GO AND SIN NO MORE," BUT AT THE SAME TIME HE CHALLENGED HER VERY RELIGIOUS ACCUSERS TO THINK ABOUT THEIR OWN SINS BEFORE THEY CAST THE FIRST STONE--AND SOON THEY WERE SLINKING AWAY.

SINCE RELIGION IS, AT ITS BEST, THE MOST GLORIOUS AND SATISFYING DIMENSION OF HUMAN LIFE, WHEN IT IS CORRUPTED IT BECOMES ONE OF THE MOST VICIOUS. FANATICAL RELIGION, WHICH IS RAISING ITS UGLY HEAD ACROSS THE WORLD TODAY, HAS BEEN RESPONSIBLE FOR SOME OF THE BLOODIEST WARS IN HISTORY. IT PROVIDES EXCUSE FOR SAVAGE PASSIONS, AND INSPIRES THE MOST DIABOLICAL HATREDS. IT CAN DISRUPT HOMES, DISTORT THE TRUTH, AND TURN DECENT PEOPLE INTO ARROGANT BIGOTS. AND, AS JESUS ONCE POINTED OUT, IT IS CONTAGIOUS: SPEAKING OF THE RELIGIOUS FANATICS AMONG HIS OWN PEOPLE HE SAID: "WOE UNTO YOU...YOU TRAVEL OVER SEA AND LAND TO MAKE ONE CONVERT: AND WHEN YOU HAVE WON HIM YOU MAKE HIM TWICE AS FIT FOR HELL AS YOU ARE YOURSELVES" IT IS FANATICAL RELIGION-- CHRISTIAN, JEWISH, MUSLIM, OR ANY OTHER -- THAT HAS SURFACED TODAY AND IS A CLEAR AND PRESENT DANGER.

ACCORDING TO THE BIBLE, THEN, WHATEVER ELSE GOD JUDGES, HE CERTAINLY JUDGES THE QUALITY OF OUR RELIGION. THIS IS WHERE HIS PRESENCE, AND THE WORDS OF JESUS, SHOULD DISTURB US MOST. YET I AM AWARE, AS I SPEAK THAT I MAY BE LETTING US HERE OFF THE HOOK. FOR WE CAN SAY, "WELL, I'M HARDLY WHAT YOU MIGHT CALL A RELIGIOUS FANATIC, AND I DO TRY TO BE SENSITIVE TO MY DUTIES AS A CHRISTIAN FOR THE WELFARE OF ALL MY NEIGHBORS. DOES MY RELIGION REALLY NEED TO BE DISTURBED?" AND, AS PREACHERS DISCOVER, NO ONE EVER OBJECTS TO A SERMON DENOUNCING HYPOCRISY FOR HYPOCRITE IS ALWAYS SOMEONE ELSE, NOT ME.

SO LET ME INTRODUCE YOU TO THE REAL SUBJECT OF THIS SERMON, THE MAN WHO WAS AT THE RECEIVING END OF A SHARP AND SUDDEN

BARB OF JESUS. CHURCH-GOERS ARE FAMILIAR WITH THE THIRD CHAPTER OF JOHN'S GOSPEL. IT IS THE PLACE WHERE WE HEAR THE LORD'S TEACHING ABOUT BEING "BORN AGAIN" AND CONTAINS THE TREMENDOUS VERSE TELLING US HOW "GOD SO LOVED THE WORLD THAT HE GAVE HIS ONLY SON." BUT WE MAY NOT HAVE THOUGHT MUCH ABOUT THIS NICODEMUS WHO SLIPPED IN ONE EVENING FOR A TALK ABOUT RELIGION. HE BEGAN THE CONVERSATION MOST COURTEOUSLY: "RABBI WE KNOW THAT YOU ARE A TEACHER SENT BY GOD: NO ONE COULD PERFORM THESE SIGNS OF YOURS UNLESS GOD WERE WITH HIM." IMMEDIATELY ACCORDING TO THIS ACCOUNT, JESUS CONFRONTED HIM WITH THE NECESSITY FOR SOME KIND OF UPEVAL IN HIS RELIGIOUS LIFE. "UNLESS A MAN HAS BEEN BORN OVER AGAIN HE CANNOT SEE THE KINGDOM OF GOD." NICODEMUS IS BAFFLED AND JESUS PASSES HOME HIS DISTURBING ATTACK. EVENTUALLY NICODEMUS STAMMERS: "HOW CAN THESE THINGS BE?"

AND JESUS ANSWERS IN ALMOST SCATHING TONES: "ART THOU A MASTER OF ISRAEL, AND KNOWEST NOT THESE THINGS?" IN A MODERN VERSION IT SOUND EVEN MORE ABRUPT: "WHAT! SAID JESUS, "IS THIS FAMOUS TEACHER OF ISRAEL IGNORANT OF THESE THINGS?"

WHY DID NICODEMUS GET THIS SHAFT FROM JESUS? HE WAS A RELIGIOUS MAN, A LEADER -- THE TEXT EVEN SUGGESTS THE LEADER -- OF WHAT YOU MIGHT CALL THE "MAINLINE" RELIGIOUS ESTABLISHMENT. AND THERE IS NO EVIDENCE WHATEVER THAT HE WAS ONE OF THE HYPOCRITES WHOM JESUS ATTACKED. NOR WAS HE A FANATIC--OTHERWISE HE WOULD NEVER HAVE COME SEEKING INSPIRATION FROM THE YOUNG RABBI FROM NAZARETH. I SEE HIM AS A DEVOUT, SERIOUS-MINDED, SCHOLARLY BELIEVER -- A GOOD MAN WHO COULD RECOGNIZE GOODNESS WHEREVER HE FOUND IT. WE ARE TOLD LATER THAT, WHEN JESUS WAS ARRESTED, HE SPOKE UP FOR HIM IN THE SANHEDRIN AND THAT HE JOINED WITH JOSEPH OF ARAMATHEA IN PREPARING JESUS' BODY FOR BURIAL. I BELIEVE YOU AND I WOULD HAVE LIKED HIM, ADMIRING HIM, AND HAVE ELECTED HIM TO OFFICE IN CHURCH OR STATE. SOME HAVE SUGGESTED A STREAK OF COWARDICE--HE CAME TO SEE JESUS "BY NIGHT," NOT WANTING TO BE SEEN HOBNOBBING WITH A ROVING EVANGELIST: HE DIDN'T PRESS HIS DEFENSE OF JESUS AT THE TRIAL. BUT DON'T ALL OF US CLAIM THAT WE HAVE TO BE CIRCUMSPECT IN OUR DEALINGS WITH NEW MOVEMENTS AND CONTROVERSIAL CHARACTERS? WHO ARE WE TO CRITICIZE NICODEMUS?

WHY, THEN, WAS JESUS SO ROUGH WITH HIM? "ART THOU A MASTER OF ISRAEL, AND KNOWEST NOT THESE THINGS?" WHAT WAS WRONG WITH NICODEMUS' RELIGION? IT WAS NOT HYPOCRITICAL. IT WAS NOT FANATICAL. IN MANY WAYS IT WAS LIKE OURS, WE MAY THINK. YES, AND LIKE OURS IN THAT IT WAS A LITTLE TOO SATISFACTORY, A

LITTLE TOO DRAB AND CONVENTIONAL, AND MUCH TOO RESISTANT TO CHALLENGE AND CHANGE. IT'S NOT JUST FALSE AND DEMONIC RELIGION THAT GOD DISTURBS. IT'S GOOD RELIGION THAT WE SETTLE DOWN WITH. IT'S THE RELIGION WE HAVE FITTED INTO OUR WAY OF LIFE HELPFUL, COMFORTING, GUIDING, BUT NOT REALLY DYNAMIC OR DEVELOPING.

DO YOU NEVER HAVE THAT FEELING OF SOMETHING MISSING, OR A NEW EXPERIENCE OF GOD'S GRACE THAT IS HOVERING OUT HERE WAITING TO BE DISCOVERED? THERE ARE MOMENTS IN WORSHIP, FOR INSTANCE, WHEN MANY OF US SEEM TO GLIMPSE A NEW, AND PERHAPS SIMPLER, CHRISTIAN LIFE, A PRESENCE OF THE SPIRIT THAT WOULD MEAN BEING TRULY BORN AGAIN -- "NEW EVERY MORNING." WE LONG TO BREAK THROUGH THE IMAGES THAT HAVE SATISFIED US TOO LONG, TO FIND NEW LIGHT STREAMING IN ON THE THEOLOGY WITH WHICH WE HAVE SETTLED DOWN. WE GLIMPSE WHAT IT MIGHT MEAN, IN PAUL'S WORD, TO GROW INTO "THE MEASURE OF THE STATURE OF THE FULLNESS OF CHRIST."

AS OFTEN HAPPENS, I WAS DRAWN TO THIS TEXT BECAUSE I HEARD IT SPEAKING TO ME. GOD WAS DISTURBING MY RELIGION. CHRIST WAS SPEAKING TO ME ABOUT WHAT I HAD YET TO LEARN ABOUT THIS CONSTANTLY REBORN FAITH, THIS NEW LIFE IN HIM. "ART THOU A PREACHER OF THE GOSPEL, TRAINED IN THEOLOGY, A STUDENT OF SCRIPTURE -- AND KNOWEST NOT THESE THINGS?" AND IF I SAY "WHAT THINGS, LORD?" HE SEEMS TO SPEAK TO ME OF THE POWER OF THE SPIRIT TO KEEP BREAKING UP DEAD PATTERNS OF DEVOTION, STALE THEOLOGY, CONVENIENT COMPROMISES, WRONGHEADED PREJUDICES, AND TO OFFER ME A CONSTANT RE-BIRTH. SURELY HE SAYS, YOU SHOULD KNOW THAT THIS IS WHAT MATTERS -- MORE THAN ALL THE MACHINERY OF RELIGION IN WHICH YOU ARE INVOLVED.

"ART THOU A GOOD PRESBYTERIAN AND KNOWEST NOT THESE THINGS? ISN'T THAT WHAT HE IS SAYING TO THOSE IN OUR MAINLINE CHURCHES WHO ARE NOT HYPOCRITES AND NOT FANATICS, BUT LOYAL SUPPORTERS OF THE HISTORIC DENOMINATIONS? WHAT WE OUGHT TO KNOW IS THAT THE HEART OF TRUE RELIGION IS NOT THE ORGANIZATION, OR THE RITUAL, OR LOYALTY TO THE BEST TRADITIONS, OR SUPPORT FOR GOOD CAUSES NECESSARY AS ALL THESE THINGS ARE, BUT A LIVELY CONTACT WITH THE SPIRIT OF GOD, WHO BLOWS THROUGH OUR WORLD LIKE THE WIND, SOMETIMES SOFT AS A ZEPHYR, SOMETIMES STRONG AS A HURRICANE, BRING TO EACH ONE OF US THE DAILY POSSIBILITY OF NEW LIFE IN CHRIST. SURELY WE SHOULD KNOW THESE THINGS. "THE WIND BLOWETH WHERE IT LISTETH, AND THOU HEAREST THE SOUND THEREOF, BUT CANST NOT TELL WHENCE IT COMETH, AND WHITHER IT GOETH: SO IS EVERYONE THAT IS BORN OF THE SPIRIT." SOMETIMES

Nov. 25, '84

"WHEN GOD DISTURBS OUR RELIGION"

GOD HAS TO DISTURB OUR RELIGION BY LETTING THAT WIND BLOW THROUGH THE COBWEBBS OF OUR MINDS AND THE SCLEROSIS OF OUR HEARTS.

AMONG THOSE, MINISTERS AND LAY PEOPLE, WHO HAVE LED THIS CONGREGATION FOR MANY YEARS, HAVE BEEN MEN AND WOMEN WHO HEARD THIS CHALLENGE, WHO WERE FAITHFUL TO THE GOSPEL TRANSMITTED ACROSS THE YEARS SINCE PENTECOST BUT WERE ALSO AWAKE TO THE CALL OF THE LIVING SPIRIT TO BE CONSTANTLY BORN AGAIN, RE-VISING THEIR IDEAS, RECOGNIZING NEW OPPORTUNITIES, PRESENTING TO ALL WITHIN AND AROUND, THE CHRIST WHO SATISFIES THE SOUL. OUR CONSTANT REBIRTH IN HIM IS NO REMOTE MYSTIC EXPERIENCE. THIS CHURCH HAS NOT BEEN LED BY MYSTIC DREAMERS, BUT BY THOSE WHO LISTENED TO THE APOSTLE JAMES'S WORDS ABOUT FAITH: "IF IT DOES NOT LEAD TO ACTION, IT IS IN ITSELF A LIFELESS THING."

I BELIEVE JESUS LOVED NICODEMUS. I BELIEVE HE RESPECTED HIS POSITION AS A "MASTER IN ISRAEL" AND WAS NOT JUST BEING SACASTIC. I BELIEVE HE LOVES US AND HAS HIGH EXPECTATIONS FOR A LIVING CONGREGATION DRAWN TOGETHER HERE AT 30th and Fir. I believes he loves you and respects the religion that you SINCERELY HOLD. BUT I ALSO BELIEVE THAT FOR ALL OF US THERE IS SOMETHING MORE TO COME IF ONLY WE LET HIM DISTURB THE RELIGION WITH WHICH WE HAVE SETTLED DOWN. WE MUST BE READY EACH YEAR, EACH MONTH, EACH DAY TO BE BORN AGAIN IN THE LOVE AND SERVICE OF CHRIST. THAT IS THE OVER-ARCHING RELIGIOUS ISSUE FOR US ALL.



Let both of them
grow together

Matthew 13:30

MORNING WORSHIP SERVICE

JULY 28, 1996

10:30 AM

WE GIVE THANKS TO GOD

PREPARATION OF OUR HEARTS FOR WORSHIP

"Let the people be in silent meditation and prayer upon entering the sanctuary."

WE PRAISE GOD

PRELUDE

Organist

CHORAL INTROIT

"To Me He's So Wonderful"

Youth Choir

PRAYER OF PREPARATION

§HYMN OF PRAISE

"What A Friend We Have In Jesus"

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466

‡CALL TO WORSHIP

- Leader: Lord, to worry is to show a lack of faith.
People: Help our unbelief.
Leader: Our confidence in you can make our faith strong.
People: Help our unbelief.
Leader: You are God, the God of Love. We can rest in you.
People: Do not worry, God is in his heaven.

WE CONFESS OUR SINS

PRAYER OF CONFESSION (In Unison)

O Lord, our God, you have taught us that in returning to your way we shall be saved, that in quietness and trust we shall find strength. Incline our hearts to love you and our voices to praise you. Increase faith among us and with it the other gifts of hope and love. Then, bring forth in us the goodness and peace that are promised by Christ, in whose name we pray. Amen.

DECLARATION OF PARDON

AFFIRMATION OF FAITH

"The Apostle's Creed"

p. 14

ANTHEM

PRAYER OF THANKSGIVING

- Leader: Lift up your hearts
People: We lift them up to the Lord.
Leader: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.
Leader: Let us pray.

PASTORAL PRAYER

CHORAL RESPONSE

"Thank You, Lord"

INFANT BAPTISM

CHILDREN'S SERMON

RITUAL OF FRIENDSHIP

GIVING OF TITHES AND OFFERINGS

OFFERTORY MUSIC

DOXOLOGY

"Praise God, from Whom All Blessings Flow"

OFFERTORY PRAYER

THREEFOLD AMEN

GOD SPEAKS TO US

SCRIPTURE

Eddie Grice

Isiah 1:10-18

John 3:10-18

MUSICAL SELECTION

Youth Choir

SERMON

Rev. George W. Smith

"When God Disturbs Our Religion"

INVITATIONAL HYMN

"Blessed Assurance"

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BENEDICTION

CHORAL BENEDICTION

Youth Choir

"Jesus, The Light"

ORGAN POSTLUDE

§ Congregation standing

‡ Congregation sitting

**** Worshippers will be seated

Handwritten notes: Youth Choir, Jean Fields, John Curry, Nancy Baker, Jim & Mary, Long Range Planning Committee, Edie Grice, "What A Fellowship", Service/Prayer M., May, Cal, Tina, Al, Freddie.

TO OUR GUESTS. You are welcome to our worship service and all activities of the church. Please help us to know you by signing the record of attendance sheet as you enter the foyer. You are invited to meet with others in the Fellowship Hall for refreshments. Please come again and invite your friends and neighbors to come with you.

IF YOU WOULD LIKE TO RECEIVE CHRIST AS YOUR SAVIOR, we invite you to come to the front of the sanctuary during the Invitational Hymn. Elders William Ponder and Rufus Purdie will be at the front of the sanctuary to greet you.

THE USHERS FOR TODAY are Ray Hill, Chip Hodge, Al Littlefield, D'maj Smith, Willie Thigpen, & Pete Wigfall. The Ushers today are also responsible for loading the food for the homeless.

PREPARING FOOD FOR THE HOMELESS TODAY will be **THE YOUTH.** If you are asked to help prepare or purchase food, please do it with a smile! We love your time and talent. Thank you.

CHRIST UNITED PRESBYTERIAN CHURCH OF SAN DIEGO

3025 Fir Street at 30th
San Diego, CA 92102

Phone: 239-2346/2347
Office Hours: 9 AM to 1 PM

MINISTER:	Rev. George W. Smith
MINISTER OF MUSIC	Dr. Leon Kelley
CHANCEL CHOIR DIRECTOR:	Mrs. Dolores E. Stevens
ORGANIST:	Ms. Juanita Dentham
YOUTH CHOIR DIRECTOR/PIANIST:	Ms. Geraldine C. Pipkins
CHRISTIAN EDUCATION COORDINATOR:	Ms. Cathy Ramsey
CHURCH SCHOOL CO-SUPERINTENDENTS:	Ms. Freddie Jackson Mr. Robert Matthews
DIRECTOR OF OPERATIONS:	Mrs. Zee Griffith
BOOKKEEPER:	Mrs. Helen Deisher
SECRETARY:	Ms. Cathy Ramsey

Cover photo by P. Degginger/H. Armstrong Roberts, Inc.

40th Anniversary Year

July 28, 1996

TODAY, SUNDAY, JULY 28, 1996

9:00 AM Church School.
10:30 AM Morning Worship.

TUESDAY, JULY 30

6:30 PM Boy Scout Meeting.
7:00 PM Chancel Choir Rehearsal.

WEDNESDAY, JULY 31

5:00 PM Mid-Week Uplift. Please join us.
5:30 PM—8:00 PM Youth Summer program.

FRIDAY, AUGUST 2

6:00 PM Youth Choir Rehearsal.

SATURDAY, AUGUST 3

9:45 AM—1:00 PM Youth Tutorial Program.

THOUGHT FOR TODAY

"It is nice to be important, but it is more important to be nice."

SYMPATHY

The love and sympathy of the congregation are extended to Mrs. Shirley Williams and family on the loss of her son. Memorial Service was held at the church on Saturday, July 27.

NOTICE

The Young Adults will sponsor a Kitchen Shower for the 40th Anniversary on October 13. More information to follow.

ANNOUNCEMENT

Youth Tutorial Program each Saturday at the church from 9:00 a.m. to 12:00 p.m. **TUTORS NEEDED!** Call Cathy Ramsey at 239-2346 and inform her of your availability.

The 1995 Flower and Coffee Hour Charts are available for sign-up in the Fellowship Hall. Birthday Clubs and organizations are requested to sign up for Fellowship Hour. Available dates: August 4, October 27, November 3,24, December 29.

REMEMBER IN YOUR PRAYERS

Jo Hohlfeld, Carolyn Davis, Biltus Young, Mary Owens, Bulleto Fowler, Jessica Flores, Martha Bullock, Vida Van Brunt, Patricia Harrison, Ida Mull, Leslie Lewis, Bennie Mae Brown, Jerry Toombs, Norman Pickett, Bill Ellis, Mattie Drake, Calvin Martin, Walter Fuller, Vivian Brown(Lovelady), Julia Burt, The Bradley Family, Julia Brayboy, Cindy Driver, Shirley Williams, Loma Johnson, Peg Campbell, Edie Grice, Moseeta Pierson, Stan Hay, Jan Gonzalez, Ed Carter and others dear to thee.

A N N O U N C E M E N T S